

PLANNING APPLICATIONS COMMITTEE

Wednesday, 17th December, 2025

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday 17th December, 2025 at 10.00 am Ask for: **James Clapson**
Council Chamber, Sessions House, County Telephone: **03000417387**
Hall, Maidstone

Membership (13)

Reform UK (9): Mr J Eustace (Chair), Mr R Palmer (Vice-Chair), Mr W Chapman,
Ms S Emberson, Mr R Mayall, Mr T Mole, Mr T L Shonk,
Mr D Truder and Vacancy

Liberal Democrat (2): Mr M Brice and Mr G R Samme

Green (1): Mr S Heaver

Conservative (1): Mrs S Hudson

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Apologies
2. Declarations of Interest
3. Minutes of the Meeting 12.11.2025 (Pages 1 - 6)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

C. MINERALS AND WASTE APPLICATIONS

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Item D1 - Proposed change of use of dwelling house into children's home at 75 Homewood Avenue, Sittingbourne - SW/25/504240 (KCC/SW/0154/2025) (Pages 7 - 26)
2. Item D2 - Proposed change of use of dwelling house into children's home at 7 Tudor Byway, Kennington, Ashford - AS/25/1997 (KCC/AS/0162/2025) (Pages 27 - 48)

E. MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 49 - 50)
2. County Council developments (Pages 51 - 52)
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 53 - 54)
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 55 - 56)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Tuesday, 9 December 2025

(Please note that the draft conditions and background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report.)